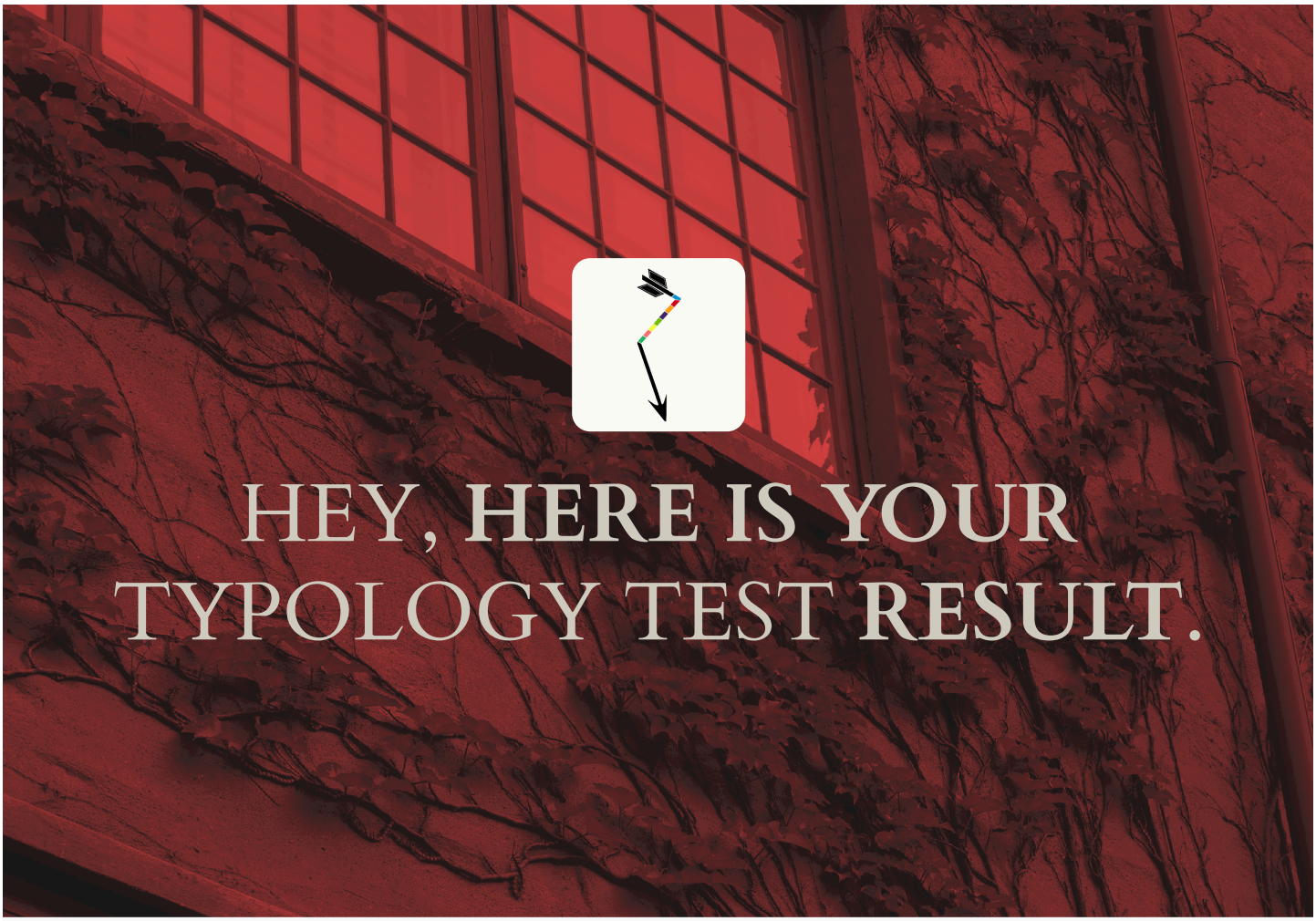


Block 1.

Innate group.

Marxist.

(principles + no straightness + generosity)

Marxists are patriotic tuned people and keepers of their own religion and culture. On the other hand, such people always look after themselves and their appearance. However, the Marxists are more open-minded people to fellow citizens than Pilgrim. But unlike them, such people are

very dependent on their ruler or politicians. Of course, as you may guess, that all the Marxists prefer state monopoly on everything they have inside of their country. But if you try to play with their boundaries, be ready for a strong military answer.

Marxists are the opponents of tourism in their counry due to mistrust in strangers. Therefore, each Marxist usually is less hospitable person than other people from other groups. Moreover, their religion and spirituality is much popular and spreading faster in number of believers.

Here is a list of Marxist's life preferences:

- growth in the number of factories
- the protection of historical monuments and sacred sites
- they need show and plays, circus and concerts
- availability and great variety of quality cosmetics
- free historical museums
- keeping the streets clean, as well as keeping clean their clothes and appearance
- they like gazebos
- work on a large state farms and fields using tractors and other equipment
- they like pension and food rations
- presence of the army
- religion and church is connected with the politics, open dictatorship
- the presence of bureaucracy
- they need a total control of weapon and closed civil weapon market
- their children are prohibited from playing computer games with blood scenery and weapons
- presence of slogans on wall posters and signs
- they like some public and private benefits (like cards to use public transportation for a cheap price)

- conservation of architecture. Marxists prefer such styles of architecture: Finnish, Post Soviet, Craft, Russian Revival, Baroque, Nazi Architecture, Swedish, Russian, Postmodern Architecture, Naryshkin Baroque, Retrospective
- prefers cash and barter as a payment

Block 2.

Temperament and category.

Assumed Temperament:
Melancholic.

Description of temperament:

gloomy, anxious, restrained, introverted person, uncommunicative, calm, passive, negative, pessimistic, displeased, strong-willed, resentful, doubting, skeptical, picky, lazy, unstable, incredulous

1) ability to understand human relations – none
2) likes to read a lot – strong
3) ability to finish the job – strong
4) spiritually strong*
5) morally weak*
6) physically weak
7) emotions – none

8) indifferent to relatives
9) indifferent to others
10) don't like to maintain cleanliness and a healthy lifestyle

*Spiritually strong means that the negative thoughts and forebodings do not influence the condition of a person.
*Morally strong means that a person does not pay attention to provocations or an external pathogen.
*Spiritually weak means that the negative thoughts and forebodings influence the condition of a person.
*Morally weak means that a person pays attention to provocations or an external pathogen.

Innate category: Active Patriot.

Another name for this category is 2A. Such person likes to show his love to his country not only by screaming loudly and beating his fist in the chest. They also work and give to their country and nation a lot of good things he or she has. These people are open-minded and usually brave, sometimes even too much. That is why they may forget to track the hidden threats that may harm their country from inside. After the threat becomes visible to them, they become aggressive and go voluntary to war.

They respect national culture and like to demonstrate and defend it. They like to strengthen their body and go for sports. Their goal is a victory, everything else is just a formal question. These people like to talk about politics and argue with others. They show their emotions clearly, when you talk about war. Active patriots usually don't create chaos by themselves. But if they see the chaos their emotions rage. Such people value and love the borders of their country and national flag.

Block 3.

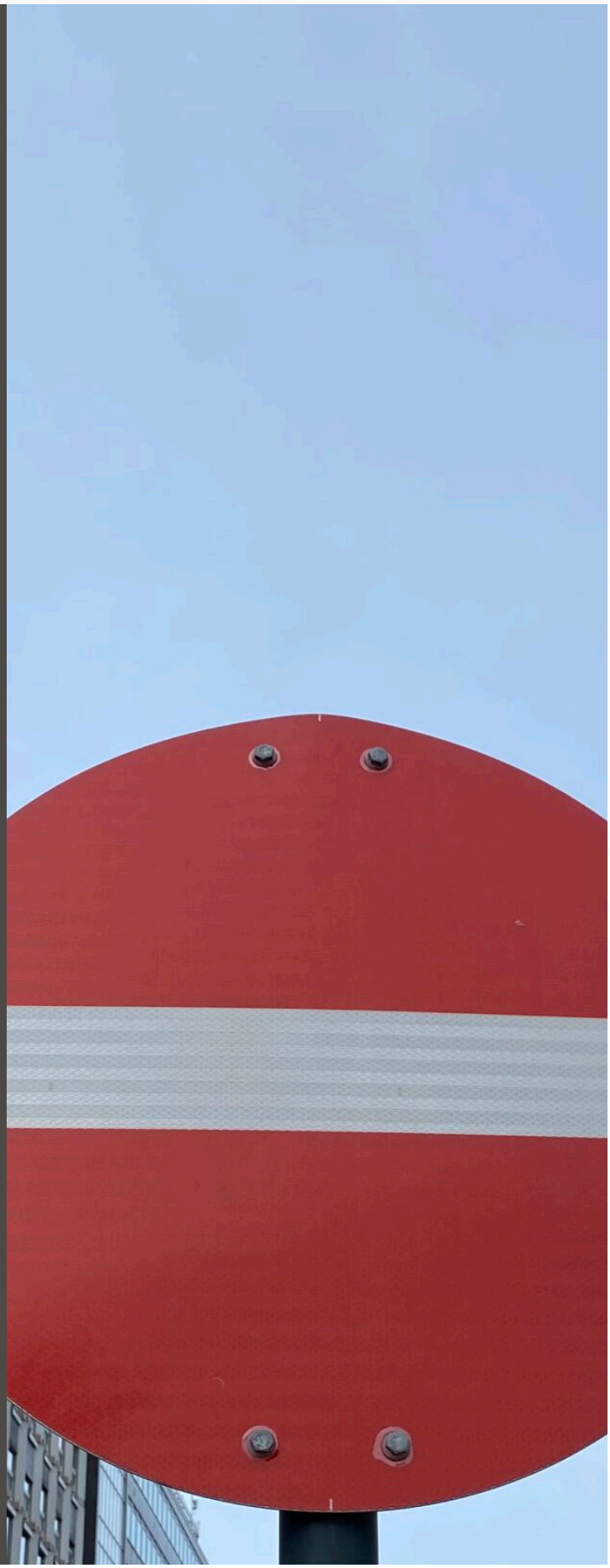
Innate type of thinking.

DSLT (Democratic Seeing Logical Type)

Type description:

Pays attention to one object or thing and tries to find its weaknesses and qualities in order to know more (melancholic, phlegmatic, sanguine). DSLT realizes the spirituality and chooses in which circle of people it is comfort to do that. Such people can change their beliefs, friends and sometimes even not to promote their spirituality or religion. Tries to find inconsistency, truth and likes to hear the opinions of others about any reason (sanguine).

Such people usually don't know how to behave correctly with those people who need support and feelings. This is because they don't know how to express those feelings (melancholic, choleric). They can offer their ideas to others and sometimes can even lie or hide something. They like to demonstrate their strong qualities and prestige (melancholic, phlegmatic, sanguine, choleric). DSLT considers is that the good appearance of other people is one of the most valuable and important attributes in their life. But being sticked to



one object, they may forget about this rule (melancholic, phlegmatic, sanguine, choleric).

Such people like something new and unusual, therefore they will accept any offer (sanguine). Usually DSLT don't judge the others, because they know that all people can make mistakes and have a lot of defects. That is why DSLT prefers not to resolve such problems (phlegmatic, sanguine). In any conflict tries to find a constructive decision, usually in peaceful manner (sanguine). Sometimes they want to cause remorse in others and have a competitive spirit. And sometimes can be envious (melancholic).

Block 4.

Features of your personality:

Concrete eyesight: 85%

The function that defines the detail. The main purpose of eyesight is people and truth. Concrete eyesight sees only the facts with a help of its sharpness.

Concrete logic: 66%

A function that always builds a chain. The purpose of logic is to create a case on the basis of an existing things or to check the truth. **Concrete logic** is created for internal, more precise level. This logic is created for finding accurate connections and truth.

Abstract thinking: 65%

Abstract thinking is created for external level. The task of abstract thinking is to look for perspective, future trends and his or her own talents.

Abstract casuistry: 24%

Both concrete and abstract casuistry are the functions that “hide the trail”. On the other hand, the purpose of casuistic is to contact with people and to build relationships. So, human **abstract casuistry** is created for external level and may have an easy contact and relations with lots of people.

Abstract logic: 8%

Abstract logic means that it is created for external level. For example, target search in everything. That is why abstract logic allows connection between separate phenomena.

Concrete casuistry: 0%

Concrete casuistry is created for more internal and precise level. In fact, it describes the words more precisely to build a quality dialogue or in order to play the role, express the feelings or create any scenario in relationship.

Concrete thinking: 0%

It is a function that creates thought. Concrete thinking is continuous internal thoughs that create an image, play or

manipulation. This needs in order to express the variety of feelings and affect someone.

Abstract eyesight: 0%

Abstract eyesight in created for external level and sees the qualities of all facts. For example, the colour of skin or the style.

Concrete or abstract person in overall: Concrete

Concrete person relies only on one object and works for a long time with one object without personal distraction.

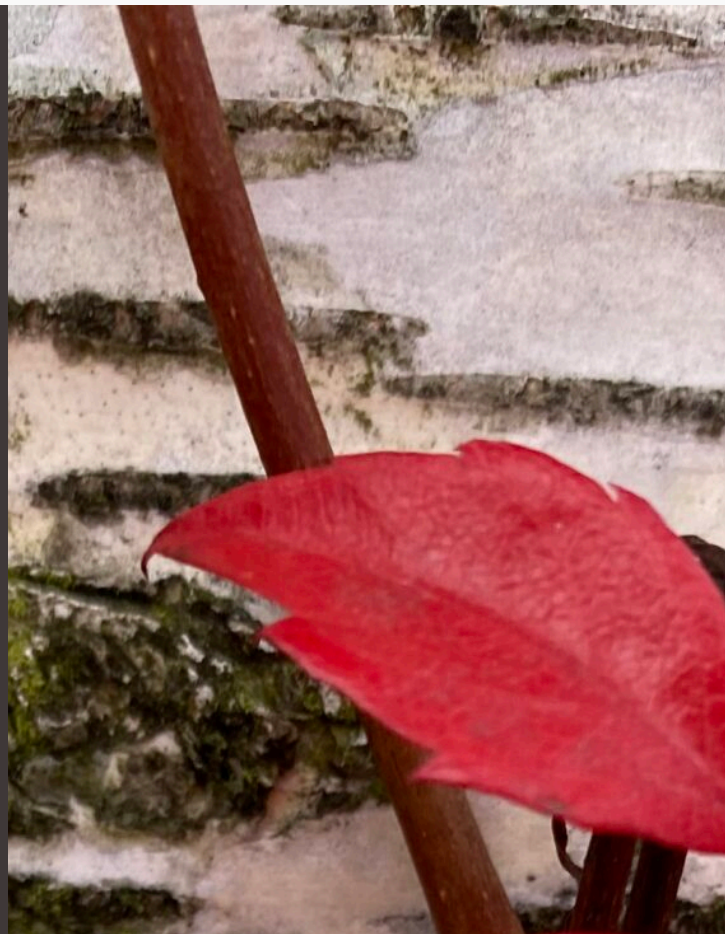
Click **here** *to find out what the percentages above mean.*

Block 5.

Additional traits.

Aristocrat or democrat: Democrat

Aristocrat thinks about his reputation. In fact, he cares what others think of him. Therefore, he or she acts as their mind says or the need. Such people rely on what they need at the moment, and choose one of them. Theatricality. Want to distribute roles and the law of nature. Sharpened for balance. Thinks more about other people's



qualities and negative sides than about his own. So, if you choose people or an object, aristocrat will choose an object.

Democrat thinks about mental comfort. He doesn't care what people think of him. His actions are based on his soul and mind. Therefore, such people value freedom and the right to choose. They can also claim equality and luck. To demonstrate, such person is obsessed with changes and demonstrates his or her strengths.

Innate color group: Red

Your innate color and group you probably genetically belong to.

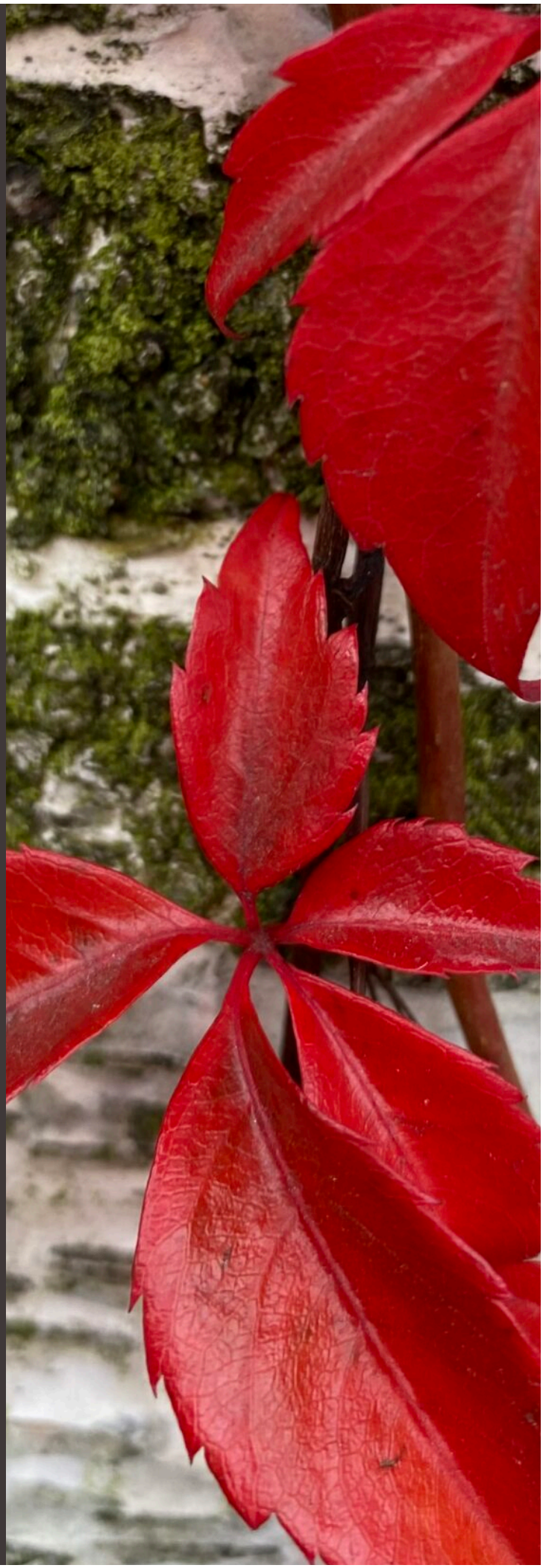
Low or high self-esteem: Low

People with innate high self-esteem, while the others have low self-esteem. Those who have high self-esteem have no doubt in their actions and relaxed in their behaviour. It may seem that these people already have everything in their life and they don't need anything new. These people are not afraid to look uptidy or scruffy.

People who have innate low self-esteem always like to dress beautifully and constantly look after their appearance. These people need something new in their life and they are looking for it. But at the same time, they try to be restrained, shy and neat. People with low self-esteem often hesitate and might look unsure or narcissistic in the eyes of those who have stable high self-esteem.

Tendency to innate depression: Yes

Some people may have constant innate depression due to conflicts of their innate category and type. It looks like you may have it.



Block 6.

Personality markers:

Awareness \ **Need**

Idea \ Reticence

Optimist \ **Pessimist**

Objective \ **Subjective**

Self-realization \ **Self-improvement**

Variety \ **Constancy** \ Stability \ Activity

Brave in communication \ Shy in communication

Takes into account the nuances \ **Doesn't take into account the nuances**

information in bold or colored text relates to your personality. The explanation of terms can be found here.

Block 7.

The way you work.

At work, you:

Do not like to redo work, plans are carried out in connection with your emotions.

Do not allow defects in the work or redo them immediately, plans are carried out according to common sense.

Do not take jobs that do not fit into the norm of the work and which are not related to this work.

So that faster to achieve a result in work, you take work not according to the rules and principles, which often leads to the fact that it is necessary to correct or redo the results.

Suitable professions:

Restorer, mathematician, trader, tanker, turner, archivist, museum worker, telemechanic, metallurgical engineer, accountant, crane operator, production director, producer, auto mechanic, astronomer, constructor, detective, bus driver, sailor, butcher, lexicographer, technician, carpenter, fish packer, electrician

Block 8.

Speech and communication.

In your speech and communication, you:

(only in colored text):

Do not process information in communication, immediately talk about what you think and expect from others the correct presentation of information from your point of view

Process and ponder information before speaking, you can think over different communication options and choose the most optimal option

Do not process information in communication, and do not get hung up on someone's reaction to this information, believing that the main thing is the essence, and not how the information is presented

Process information before conversation, but only for your own purposes. You can provide information in the form of concern, care or comfort

In society, you are:

Sociable towards the conflict

Serious person ready to conflict

Sociable towards the compromise

Serious person ready to compromise

Block 9.

Aspects of your personality.

Your life's usual mission:

The constant need to have something or everything that you want and desire when you are in your comfort zone.

Your recurring needs:

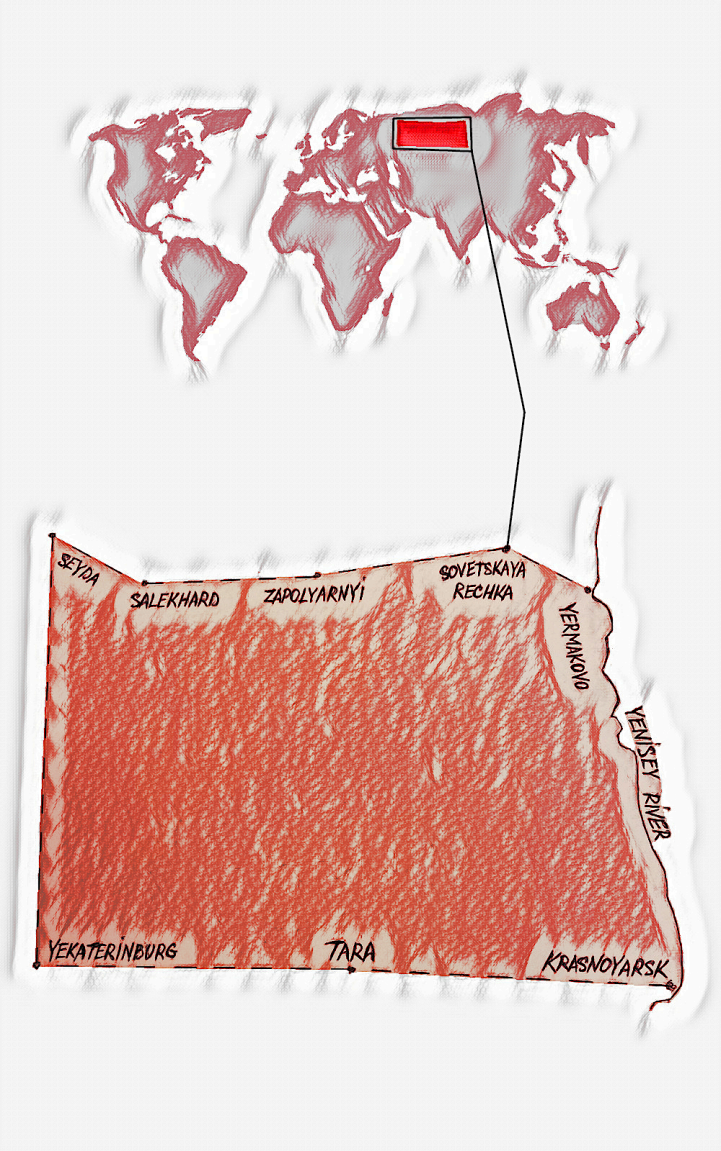
Selective assessment of people from a close circle and unfamiliar people and the expectation of obtaining the result he needs from them.

Your behavior in the outside world:

The desire and demand for submission and obedience from strangers or unfamiliar people in order to temporarily create common affairs. Friendly temporary attitude towards strangers. Temporarily needs someone else's trust.

What spoils your mood or causes ignoring:

Fear and rejection of people who play with emotions and create games in order to get a reaction from them (jokes, pampering, sarcasm). Avoidance of such people and unwillingness to be involved in their games.



Block 10.

Housing location.

You would certainly choose:

Cozy layout and location of the house (convenient location of the house on the map near the center of large cities or inside them, layout of the corridor, bathroom, furniture)

Comfortable atmosphere inside the house and its location in a quiet place (upholstered furniture, free space, beautiful furniture and decor)

Nature. Your geography.

Places created for you by nature and where you would like to live forever:

To the east from **Seida (Republic of Komi, Russia)** to Salekhard, further to **Tovopogol (Yamal-Nenets Autonomous Okrug)**, further to Nori (Yamal-Nenets Autonomous Okrug) to Zapolyarny (Yamal-Nenets Autonomous Okrug) to Novozapolyarny and to Sovetskaya Rechka and the Yenisei River, and from there along the Yenisei south along the river to **Krasnoyarsk**, from there west to Tomsk, and from there west to Tara, further to Tyumen and Yekaterinburg. From Yekaterinburg back north to Seyda along the ridge that is visible on the map.

Click above on the "Your geography" link to see a map of the lands that also may suit your personality.

Thank you for your interest in the world of typology!

We warn you that the test results show some signs of genetic and political predisposition. Visit our typology system page in order to know more or you can look at other people's test results and their innate life values for comparison.

TYPOLOGY SYSTEM

OTHER RESULTS

September 10, 2023

World Typology

The only working classification of people and nature

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